

## DECLARATION FOR PATENT APPLICATION (WITH POWER OF ATTORNEY)

As an inventor named below or on any attached continuation page, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **Apparatus and Method for Modifying the Configuration of an Exposed Surface of a Viscous Fluid**, the specification of which (check one):

☒ is attached hereto.

☐ was filed on \_\_\_\_\_ as United States application serial no. \_\_\_\_\_ and was amended on \_\_\_\_\_.

☐ was filed on \_\_\_\_\_ as PCT international application no. \_\_\_\_\_ and was amended under PCT Article 19 on \_\_\_\_\_.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information known to me to be material to the patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 (a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate or § 365(a) of any PCT international application(s) designating at least one country other than the United States of America listed below and on any attached continuation page and have also identified below and on any attached continuation page any foreign application for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America having a filing date before that of the application(s) on which priority is claimed.

Prior foreign/PCT application(s):

Priority Claimed

(number)	(country)	(day/month/year filed)	Yes	No
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) or § 365(c) of PCT international application(s) designating the United States of America listed below and on any attached continuation page and, insofar as the subject matter of each of the claims of this application is not disclosed in any such prior application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of such prior application and the national or PCT international filing date of this application:

(application serial no.)	(filing date)	(status - pending, patented or abandoned)
_____	_____	_____
_____	_____	_____

I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below:

(provisional application no.)	(filing date)
_____	_____
_____	_____
_____	_____

I hereby appoint the following Registered Practitioners to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

David V. Trask, Reg. No. 22,012  
 Laurence B. Bond, Reg. No. 30,549  
 Allen C. Turner, Reg. No. 33,041  
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Address all correspondence to:

Joseph A. Walkowski, telephone no. (801) 532-1922.  
**TRASK, BRITT & ROSSA**  
 P.O. BOX 2550  
 Salt Lake City, Utah 84110

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first joint inventor: Walter L. Maden

Inventor's signature: \_\_\_\_\_

Residence: Meridian, Idaho 83642

Citizenship: U.S.A.

Post Office Address: 622 Woodbury, Meridian, Idaho 83642

Date: 7-22-97

DECLARATION FOR PATENT APPLICATION  
(continuation page)

Invention title: Apparatus and Method for Modifying the Configuration of an Exposed Surface of a Viscous Fluid

Inventor name(s) appearing on first declaration page: Walter L. Moden

☒ Additional original, first and joint inventor(s):

Full name of second joint inventor: Syed S. Ahmad Syed Sajid Ahmad Date 7-16-97  
Inventor's signature \_\_\_\_\_  
Residence: Boise, Idaho 83705  
Citizenship: U.S.A.  
Post Office Address: 5539 So. Firethorn Place, Boise, Idaho 83705

Full name of third joint inventor: Gregory M. Chapman Greg M Chapman Date 28 JUL 97  
Inventor's signature \_\_\_\_\_  
Residence: Meridian, Idaho 83642  
Citizenship: U.S.A.  
Post Office Address: 702 W. Criterion St., Meridian, Idaho 83642

Full name of fourth joint inventor: Tongbi Jiang Tongbi Jiang Date 7/16/97  
Inventor's signature \_\_\_\_\_  
Residence: Boise, Idaho 83706  
Citizenship: Peoples Republic of China  
Post Office Address: 197 E. Mallard Dr., #225, Boise, Idaho 83706

FILED

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Walter L. Moden et al.

**Serial No.:** 08/906,578

**Filed:** August 5, 1997

**For:** APPARATUS AND METHOD FOR  
MODIFYING THE CONFIGURATION OF  
AN EXPOSED SURFACE OF A VISCOUS  
FLUID

**Examiner:** B. Lamb

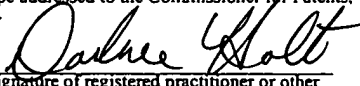
**Group Art Unit:** 1734

**Attorney Docket No.:** 3161.1US  
(97-116.1)

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

May 23, 2001  
Date of Deposit

  
Signature of registered practitioner or other person having reasonable basis to expect mailing to occur on date of deposit shown pursuant to 37 C.F.R. § 1.8(a)(1)(ii)

-Darlene Holt  
Typed/printed name of person whose signature is contained above

**ASSOCIATE POWER OF ATTORNEY**  
**(37 C.F.R. § 1.34(b))**

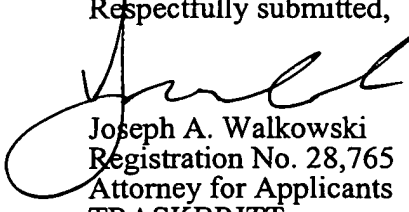
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In accordance with 37 C.F.R. § 1.34(b), please recognize the following individual as an associate agent/attorney herein in connection with the above-identified patent application, and with all continuing and divisional applications hereof:

Krista Weber Powell, Reg. No. 47,867

Respectfully submitted,

  
Joseph A. Walkowski  
Registration No. 28,765  
Attorney for Applicants  
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Date: May 23, 2001

JAW/dh

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